**AT GRAMMAR OF ENCOUNTER (damn you Texas!!)**

**Trash is materially there but ontologically absent**

**We dispose of things, and we end up disposing ourselves**

**We build technology to become immortal, yet we’re leading to our own extinction**

**The 1ac is an immanent critique, we critique the status quo with the status quo’s own logic.**

**Our methodology is an immanent critique that avoids subsuming affect under a monolithic explanation of the world, instead we merely reveal the paradoxical logic within the system.**

**Caygill 98**

Walter Benjamin: The Colour of Experience Howard Caygill 1998 Routledge 62-63

In an immanent critique of immanent critique itself**,** Benjamin noted that ‘Immanent critique…

situating the work in the context of experience, and being its turn situated by it.

**The neg recreates an ahistorical approach that comes from a position of privilege and historical erasure. Critiques in the world of the neg will only exist in a vacuum, unable to note the violent systemic conditions that need to be addressed.**

**Farr 04**

What White Looks Like. Edited by George Yancy. Ch. 6 Whiteness Visible: Enlightenment Racism and the Structure of Racialized Consciousness Routledge 2004 Arnold Farr 146

**Philosophy’s goal of universality forces it to dismiss the particulars of one’s existence…**

**with a basis for evaluating what lies outside of our community.**